



**BIJU PATNAIK UNIVERSITY OF TECHNOLOGY, ODISHA  
ROURKELA**

**BPUT/VI/Estt./1031/23/5806**

**Date:04/11/2023**

**NOTICE**

**FINAL SCHEDULE OF BPUT TECH CARNIVAL-2023**

The Final Schedule of BPUT Tech Carnival-2023 Events are mentioned below. Accordingly, the students should report to the venue colleges by taking an authorization letter from the Principal and college identity card / identity proof.

| <b>Sl. No.</b> | <b>Name of the Event</b>                    | <b>Venue</b>   | <b>Date (Reporting Time- 09.30am)</b>             | <b>SPOC and Mobile Number</b>             |
|----------------|---|--|---|---|
| 1              | BUSINESS PLAN                               | SRUSTI ACADEMY OF MANAGEMENT (AUTONOMOUS), BHUBANESWAR                             | 6 <sup>th</sup> November, 2023                    | Mr.Jyotisman Das Mohapatra (M-7381357188) |
| 2              | BUSINESS QUIZ                               | SRUSTI ACADEMY OF MANAGEMENT (AUTONOMOUS), BHUBANESWAR                             | 11 <sup>th</sup> November, 2023                   | Mr.Jyotisman Das Mohapatra (M-7381357188) |
| 3              | BUSINESS CASE STUDY PRESENTATION            | BIJU PATNAIK INSTITUTE OF INFORMATION TECHNOLOGY & MANAGEMENT STUDIES, BHUBANESWAR | 7 <sup>th</sup> November, 2023                    | Dr. Bonita Mitra (M-7504621151)           |
| 4              | * GROUP DEBATE COMPETITION                  | CIPET, IPT, BHUBANESWAR  | 8 <sup>th</sup> November, 2023                    | Ms. Surabhi Mahana (M-8917624776)         |
| 5              | PITCH DECK THROUGH CANVA VIDEO              | BIJU PATNAIK INSTITUTE OF INFORMATION TECHNOLOGY & MANAGEMENT STUDIES, BHUBANESWAR | 14 <sup>th</sup> November, 2023                   | Dr. Kamesh Chivukula (M-8249928252)       |
| 6              | FINANCIAL MODELING COMPETITION              | ASTHA SCHOOL OF MANAGEMENT, BHUBANESWAR  | 9 <sup>th</sup> November, 2023                    | Dr. Sthiti Pragyan Biswal (M-7749953121)  |
| 7              | AD MAD SHOW                                 | RAAJDHANI ENGINEERING COLLEGE, BHUBANESWAR   | 6 <sup>th</sup> November, 2023                    | Dr. R. K. Mallick (M-6371378725)          |
| 8              | SOCIAL ENTREPRENEURS HIP COMPETITION        | TRIDENT ACADEMY OF TECHNOLOGY, BHUBANESWAR   | 14 <sup>th</sup> &15 <sup>th</sup> November, 2023 | Dr. Ditpimayee Sahoo (M-9438331744)       |
| 9              | CODATHON                                    | GANDHI INSTITUTE FOR TECHNOLOGY, BHUBANESWAR                                       | 10 <sup>th</sup> November, 2023                   | Dr. Sujit Kumar Panda (M-7873008109)      |
| 10             | ARTIFICIAL INTERLIGENCE PROJECT COMPETITION | TRIDENT ACADEMY OF TECHNOLOGY, BHUBANESWAR   | 8 <sup>th</sup> & 9 <sup>th</sup> November, 2023  | Mr. Mohini P Mishra (M-7008821914)        |
| 11             | MOBILE APP DEVELOPMENT CONTEST              | GANDHI INSTITUTE FOR TECHNOLOGY, BHUBANESWAR                                       | 7 <sup>th</sup> November, 2023                    | Mr. Jagannath Ray (M-7873008295)          |
| 12             | ROBOTICS COMPETITION                        | GANDHI INSTITUTE FOR TECHNOLOGY, BHUBANESWAR                                       | 14 <sup>th</sup> &15 <sup>th</sup> November, 2023 | Dr. Subhendu Sekhar Sahoo (M-7873008160)  |

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| 13 | DRONE COMPETITION            | NALANDA INSTITUTE OF TECHNOLOGY, BHUBANESWAR              | 10 <sup>th</sup> November, 2023                      | Mr. Manas Ku. Samataray (M-9861106086)     |
|    |                              | SYNERGY INSTITUTE OF ENGINEERING & TECHNOLOGY, DHENKANAL  | 9 <sup>th</sup> November, 2023                       | Dr. Priyabrata Pradhan (M-9853761193)      |
| 14 | TECH QUIZ COMPETITION        | GANDHI INSTITUTE FOR EDUCATION AND TECHNOLOGY, BANIATANGI | 10 <sup>th</sup> November, 2023                      | Dr. Annimesh Chhotray (M-7008828854)       |
| 15 | TECH INNOVATION CHALLENGE    | CIPET, IPT, BHUBANESWAR                                   | 10 <sup>th</sup> November, 2023                      | Dr. Swarnalata Sahoo (M-8144919809)        |
| 16 | PHARMA QUIZ                  | COLLEGE OF PHARMACEUTICAL SCIENCES, PURI                  | First Round for all (9 <sup>th</sup> November, 2023) | Mr. Nikunja Kishor Mishra (M-8249531937)   |
|    |                              | SRI JAYDEV COLLEGE OF PHARMACY, BHUBANESWAR               | Final Round (10 <sup>th</sup> November, 2023)        | Mr. Pragati Ranjan Satpathy (M-8249131926) |
| 17 | IDEATHON                     | NALANDA INSTITUTE OF TECHNOLOGY, BHUBANESWAR              | 6 <sup>th</sup> November, 2023                       | Mr. Manas Ku. Samataray (M-9861106086)     |
| 18 | TECHNICAL POSTER COMPETITION | GOVERNMENT COLLEGE OF ENGINEERING, KEONJHAR               | 8 <sup>th</sup> November, 2023                       | Mr. Yogesh Nayak (M-8789958911)            |
|    |                              | RAAJDHANI ENGINEERING COLLEGE, BHUBANESWAR                | 8 <sup>th</sup> November, 2023                       | Dr. Tarini P Satpathy (M-7978441062)       |
| 19 | **DOCUMENTARY MOVIE          | GITA AUTONOMOUS COLLEGE, BHUBANESWAR                      | 10 <sup>th</sup> November, 2023                      | Dr. Shakti Prasan Mohanty (M-9437142694)   |

**\* GROUP DEBATE COMPETITION : (Topic:- GLOBAL CLIMATIC CHANGE: THREAT TO LIVING WORLD)**

**\*\* DOCUMENTARY MOVIE: (Topic:- LIFE ON FOOTPATH)**

This is for information of all concerned and all are requested to cooperate & conduct the events effectively. The college officials may call to the Deputy Registrar for any query.

**By order of the Vice Chancellor**

*Manas*  
4/11/2023  
**Registrar I/c**

**Memo No. 5807**

**Date: 04/11/2023**

**Copy to:**

- 1) To All Constituent / Affiliated of BPUT for information and necessary action.
- 2) All Officers / Faculty Members / Students under BPUT for information and necessary action.
- 3) Information Officer, BPUT for updating the Web Portal accordingly.
- 4) OSD to VC for kind information of Hon'ble Vice Chancellor.

*Manas*  
4/11/2023  
**Registrar I/c**